

**PERSONAL PROFILE****PERSONAL INFORMATION:**

- 1 **Name** : Mrs. Manisha Amit Hatgine
- 2 **Educational Qualification** : M. A., B ed. SET
- 3 **Subject** : English
- 4 **Area of specialization** : English
- 5 **Designation** : Assistant Professor
- 6 **Gender** : Female
- 7 **Residential Address** : Row Bungalow No 1, Dipti  
Recidency, Morewadi, Kolhapur.
- 8 **Office Address** : **Gopal Krishna Gokhale College, Kolhapur**
9. **Phone Number** : Mobile: 7499742150  
Resi.:  
Office : (0231) 2642540
12. **E-mail** : [manisha.hatgine@gmail.com](mailto:manisha.hatgine@gmail.com)
13. **Hobbies** : Reading and Travelling

**A) QUALIFICATION:**

| <i>Exam.<br/>Passed</i> | <i>Board/<br/>University</i>    | <i>Subjects</i> | <i>Year</i> | <i>Percentage<br/>/ Grade</i> |
|-------------------------|---------------------------------|-----------------|-------------|-------------------------------|
| S.S.C.                  | Kolhapur Board                  | All             | 2000        | 63.33%                        |
| H.S.C.                  | Kolhapur Board                  | All             | 2002        | 69.33%                        |
| U.G. (B. A.)            | Shivaji University,<br>Kolhapur | English         | 2005        | 65.83%                        |
| B.Ed<br>(English)       | Shivaji University,<br>Kolhapur | English         | 2006        | 65.00%                        |
| M.A.(English)           | Shivaji University,<br>Kolhapur | English         | 2008        | 55.00%                        |

|     |                                              |         |      |  |
|-----|----------------------------------------------|---------|------|--|
| SET | Savirtibai Phule<br>Pune University,<br>Pune | English | 2022 |  |
|-----|----------------------------------------------|---------|------|--|

**C) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED**

| <i>Orientation/ Refresher Course</i>                           | <i>Name of ASC / University</i>                                  | <i>Date</i>              |
|----------------------------------------------------------------|------------------------------------------------------------------|--------------------------|
| 1 55 <sup>th</sup> NEP Orientation and Sensitization Programme | MMTTC,SRCC , Shri Ram College of Commerce , University of Delhi. | 02/12/2016 to 29/12/2016 |

**D) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBNNUMBERS**

***International :***

|    |                                                                                 |
|----|---------------------------------------------------------------------------------|
| 1. | AI driven tools for developing effective communication in the digital age ,2025 |
| 2  |                                                                                 |
|    |                                                                                 |

***NATIONAL :***

|    |                                                                               |
|----|-------------------------------------------------------------------------------|
| 1. | Emerging Technologies and their Impact on the Libraries 2023                  |
| 2. | AI driven tools for developing effective communication in the digital age2024 |
| 3. | Social Reform through the works of Charls Dickens 2025                        |

**F) SEMINARS, CONFERENCES, SYMPOSIA,WORKSHOPS ETC. ATTENDED :**

| <b>Sr. No.</b> | <b>Name of the Seminar/ Conference/ Symposia Workshop, etc.</b>                              | <b>Name of the Sponsoring Agency</b>                       | <b>Place and Date</b>                                         |
|----------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|
| 1              | One week Online faculty development program on Generative AI Tools for Teaching and Research | Dr.Bapuji Salunkhe Institute of Engineering and Techology. | Online<br>27 <sup>th</sup> July to 01 August 2026.            |
| 2              | Prati- Sarkar Chalval: Ranrajini Rani Thaklya                                                | Shivaji University, Kolhapur.                              | Shivaji University Kolhapur.<br>13 <sup>th</sup> August 2026. |

|   |                                                                                                 |                                                                                                                    |                                          |
|---|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 3 | One day teacher's training Workshop on revised Syllabus of Physics B,Sc II ( AEC I,II & VEC-II) | Department of Physics,Gopal Krishna Gokhale College Kolhapur. and Shivaji University, Kolhapur, jointly organized. | Gopal Krishna Gokhale College, Kolhapur. |
| 4 | One day Workshop On Youth Festival                                                              | IQAC & Cultural Department Vivekanand College Kolhapur.                                                            | Vivekanand College Kolhapur              |
| 5 | One Day Workshop on An introduction to AI: Concepts and Applications.                           | Lead college scheme- Shivaji University, Kolhapur.under The New college Cluster                                    | Mahavir College, Kolhapur.               |

#### **H) Contribution in teaching, learning and evaluation:**

|    |                                                                                                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------|
| 1. | Preparation of Power Point Presentations on the Prescribed Syllabus for the Students                                          |
| 2. | Distribution of E-notes in support of teaching                                                                                |
| 3. | Surprise Oral tests before the starting of new topic to understand the Pre-knowledge and Post-test to understand the learning |
| 4. | Screening of the films on the prescribed novels and drama                                                                     |
|    |                                                                                                                               |

| <b>I) Contribution as paper setter/ examiner / moderator / chairman to the college and University level:</b> |                                                                                                                                               |                          |                                  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|
| <b>Sr. No.</b>                                                                                               | <b>Name of course and subject</b>                                                                                                             | <b>Worked as</b>         | <b>Period or year</b>            |
| 1                                                                                                            | English for Business Communication for B. Com. Part I<br>English for Communication B A III<br>English for communication B.Sc III<br>SEC B A I | Examiner<br><br>Examiner | 2023 to 2026<br><br>2025 to 2026 |
| 2                                                                                                            | English for Business Communication B A III<br>English for Communication B A III<br>English for Communication B.Sc III                         | Examiner and Moderator   | 2026                             |

| <b>J) Contribution to college committees /mentor-mentee:</b> |                               |                                                                                   |                      |
|--------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|----------------------|
| <b>Sr. No.</b>                                               | <b>Name of the Committee</b>  | <b>Particulars of the activity</b>                                                | <b>Period / year</b> |
| 1                                                            | NAAC-IQAC Committee           | Participating in Writing of IQAC Report                                           | 2025-26              |
| 2                                                            | Magazine Committee            | Edit the English Section of College Magazine <i>Gopal Krishna Gokhale college</i> | 2025-26              |
| 3                                                            | Cultural Activities Committee | Coordinate the Cultural Activities                                                | 2025-26              |

| <b>K) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF :</b> |  |
|----------------------------------------------------------|--|
| 1.                                                       |  |

DATE: 03/09/2026

SIGNATURE

MRS MANISHA AMIT HATGINE