



Shikshan Prasarak Mandal's  
**GOPAL KRISHNA GOKHALE COLLEGE,**  
**KOLHAPUR.**

'B' Ward, Subhash Road, Kolhapur Pin- 416 012. P. Box. No.-3  
Phone No- (0231) 2642540 /2642340  
NAAC Accredited "B" (C.G.P.A. 2.48) 3<sup>rd</sup> Cycle



E-Mail:- gkgcollege1950@gmail.com

g260.cl@unishivaji.ac.in

Web Site:- [www.gkgcollege.com](http://www.gkgcollege.com)

U-DISE - 27341304307

**Vice Prin. Shri. S. H. Pisal**  
**M. Sc. B.Ed.**

**I/c Prin. Dr. R.B.Bhuyekar**  
**M.A., M. Phil., Ph.D.(Hindi)**

Ref. No.GKG/ /2022-2023

Date - / /2022

## 2.1 - Student Enrollment and Profile

### 2.1.1 Enrolment Number

**CRITERION II – TEACHING- LEARNING AND EVALUATION****2.1 – Student Enrolment and Profile****2.1.1 – Demand Ratio during the year**

| <b>Name of the Programme</b>                                     | <b>Programme Specialization</b> | <b>Number of seats available</b> | <b>Number of Application received</b> | <b>Students Enrolled</b> |
|--|---------------------------------|----------------------------------|---------------------------------------|--------------------------|
| <b>UG</b>  |                                 |                                  |                                       |                          |
| <b>BA I</b>  |                                 | <b>408</b>                       |                                       | <b>312</b>               |
| <b>BA II</b>   |                                 | <b>288</b>                       |                                       | <b>180</b>               |
| <b>BA III</b>  |                                 | <b>288</b>                       |                                       | <b>138</b>               |
| <b>B. Com I</b>  |                                 | <b>408</b>                       |                                       | <b>372</b>               |
| <b>B. Com II</b>   |                                 | <b>288</b>                       |                                       | <b>289</b>               |
| <b>B. Com III</b>  |                                 | <b>288</b>                       |                                       | <b>304</b>               |
| <b>B. Sc. I</b>  |                                 | <b>528</b>                       |                                       | <b>211</b>               |
| <b>B. Sc. II</b>   |                                 | <b>528</b>                       |                                       | <b>263</b>               |
| <b>B. Sc. III</b>  |                                 | <b>528</b>                       |                                       | <b>438</b>               |
| <b>B. C. A. I</b>  |                                 | <b>80</b>                        |                                       | <b>86</b>                |
| <b>B. C. A. II</b>   |                                 | <b>80</b>                        |                                       | <b>62</b>                |
| <b>B. C. A. III</b>  |                                 | <b>80</b>                        |                                       | <b>70</b>                |
| <b>B. Voc. I<br/>Tourism and<br/>Service<br/>Industry</b>        |                                 | <b>50</b>                        |                                       | <b>07</b>                |
| <b>B. Voc. II<br/>Tourism and<br/>Service<br/>Industry</b>       |                                 | <b>50</b>                        |                                       | <b>13</b>                |
| <b>B. Voc. III<br/>Tourism and<br/>Service<br/>Industry</b>      |                                 | <b>50</b>                        |                                       | <b>12</b>                |
| <b>B. Voc. I<br/>Sustainable<br/>Agriculture<br/>Management</b>  |                                 | <b>50</b>                        |                                       | <b>06</b>                |
| <b>B. Voc. II<br/>Sustainable<br/>Agriculture<br/>Management</b> |                                 | <b>50</b>                        |                                       | <b>14</b>                |
| <b>B. Voc. III<br/>Sustainable</b>                               |                                 | <b>50</b>                        |                                       | <b>22</b>                |

|   |                    |             |           |             |
|---|--------------------|-------------|-----------|-------------|
| <b>Agriculture Management</b>                               |                    |             |           |             |
| <b>B. Voc. I Nutrition and Dietetics</b>                    |                    | <b>50</b>   |           | <b>06</b>   |
| <b>B. Voc. II Nutrition and Dietetics</b>                   |                    | <b>50</b>   |           | <b>16</b>   |
| <b>B. Voc. –I Diploma in Medical Laboratory Technology</b>  |                    | <b>50</b>   |           | <b>46</b>   |
| <b>B. Voc. –II Diploma in Medical Laboratory Technology</b> |                    | <b>50</b>   |           | <b>27</b>   |
| <b>B. Voc. I Nursing and Hospital Management</b>            |                    | <b>50</b>   |           | <b>11</b>   |
| <b>B. Voc. II Nursing and Hospital Management</b>           |                    | <b>50</b>   |           | <b>09</b>   |
| <b>B. Voc. –I Catering and Hospitality Management</b>       |                    | <b>50</b>   |           | <b>13</b>   |
| <b>B. Voc. –II Catering and Hospitality Management</b>      |                    | <b>50</b>   |           | <b>20</b>   |
| <b>PG</b>   |                    |             |           |             |
| <b>M. Sc.-I (Geology)</b>                                   |                    | <b>14</b>   |           | <b>12</b>   |
| <b>M.Sc.-II (Geology)</b>                                   |                    | <b>14</b>   |           | <b>06</b>   |
|   | <b>Grand Total</b> | <b>4520</b> |           | <b>2965</b> |
| <b>M. Phil.</b>   | <b>--</b>          | <b>05</b>   | <b>--</b> | <b>05</b>   |
| <b>Ph. D.</b>   |                    | <b>09</b>   | <b>--</b> | <b>09</b>   |



Shikshan Prasarak Mandal's  
 GOPAL KRISHNA GOKHALE COLLEGE, KOLHAPUR  
 ACADEMIC YEAR 2021-22 Statistical Information (GRANTABLE & NON GRANTABLE)

| Sr.No.          | Name of the Course / Faculty | Intake Capacity | Status   | SC         |           | ST       |          | VJA       |          | NTB       |          | NTC       |          | NTD       |          | OBC       |           | SEBC      |          | EWS      |          | OPEN       |            | Total      |            |            |
|-----------------|------------------------------|-----------------|----------|------------|-----------|----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|-----------|-----------|----------|----------|----------|------------|------------|------------|------------|------------|
|                 |                              |                 |          | M          | F         | M        | F        | M         | F        | M         | F        | M         | F        | M         | F        | M         | F         | M         | F        | M        | F        | M          | F          | M          | F          | M          |
| <b>ARTS</b>     |                              |                 |          |            |           |          |          |           |          |           |          |           |          |           |          |           |           |           |          |          |          |            |            |            |            |            |
| 1               | B A I                        | 408             | Admitted | 59         | 13        | 8        | 0        | 3         | 2        | 5         | 0        | 8         | 0        | 7         | 0        | 27        | 5         | 4         | 0        | 0        | 0        | 153        | 18         | 274        | 38         | 312        |
| 2               | B A II                       | 288             | Admitted | 34         | 1         | 0        | 1        | 5         | 0        | 0         | 0        | 11        | 1        | 0         | 0        | 15        | 1         | 1         | 0        | 0        | 0        | 98         | 12         | 164        | 16         | 180        |
| 3               | B A III                      | 288             | Admitted | 26         | 9         | 0        | 0        | 2         | 0        | 0         | 0        | 1         | 0        | 9         | 1        | 14        | 3         | 0         | 0        | 0        | 0        | 62         | 11         | 114        | 24         | 138        |
| <b>TOTAL</b>    |                              |                 |          | <b>119</b> | <b>23</b> | <b>8</b> | <b>1</b> | <b>10</b> | <b>2</b> | <b>5</b>  | <b>0</b> | <b>20</b> | <b>1</b> | <b>16</b> | <b>1</b> | <b>56</b> | <b>9</b>  | <b>5</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>313</b> | <b>41</b>  | <b>552</b> | <b>78</b>  | <b>630</b> |
| <b>COMMERCE</b> |                              |                 |          |            |           |          |          |           |          |           |          |           |          |           |          |           |           |           |          |          |          |            |            |            |            |            |
| 4               | B COM I                      | 408             | Admitted | 52         | 14        | 1        | 0        | 8         | 0        | 9         | 3        | 2         | 8        | 2         | 34       | 6         | 1         | 1         | 0        | 0        | 181      | 47         | 297        | 75         | 372        |            |
| 5               | B COM II                     | 288             | Admitted | 30         | 9         | 0        | 0        | 3         | 0        | 11        | 2        | 1         | 0        | 1         | 0        | 20        | 6         | 2         | 1        | 0        | 0        | 166        | 37         | 234        | 55         | 289        |
| 6               | B COM III                    | 288             | Admitted | 39         | 10        | 1        | 0        | 6         | 0        | 16        | 3        | 0         | 0        | 1         | 0        | 30        | 5         | 2         | 0        | 0        | 0        | 169        | 22         | 264        | 40         | 304        |
| <b>TOTAL</b>    |                              |                 |          | <b>121</b> | <b>33</b> | <b>2</b> | <b>0</b> | <b>17</b> | <b>0</b> | <b>36</b> | <b>8</b> | <b>4</b>  | <b>2</b> | <b>10</b> | <b>2</b> | <b>84</b> | <b>17</b> | <b>5</b>  | <b>2</b> | <b>0</b> | <b>0</b> | <b>516</b> | <b>106</b> | <b>795</b> | <b>170</b> | <b>965</b> |
| <b>SCIENCE</b>  |                              |                 |          |            |           |          |          |           |          |           |          |           |          |           |          |           |           |           |          |          |          |            |            |            |            |            |
| 7               | B Sc I                       | 528             | Admitted | 19         | 9         | 2        | 0        | 1         | 0        | 2         | 0        | 1         | 1        | 2         | 1        | 20        | 6         | 1         | 1        | 2        | 2        | 123        | 18         | 173        | 38         | 211        |
| 8               | B Sc II                      | 528             | Admitted | 24         | 4         | 1        | 0        | 5         | 1        | 9         | 1        | 0         | 1        | 0         | 0        | 34        | 5         | 5         | 1        | 3        | 0        | 148        | 21         | 229        | 34         | 263        |
| 9               | B Sc III                     | 528             | Admitted | 43         | 9         | 1        | 0        | 2         | 1        | 17        | 5        | 2         | 0        | 0         | 0        | 41        | 4         | 8         | 2        | 4        | 0        | 247        | 52         | 365        | 73         | 438        |
| <b>TOTAL</b>    |                              |                 |          | <b>86</b>  | <b>22</b> | <b>4</b> | <b>0</b> | <b>8</b>  | <b>2</b> | <b>28</b> | <b>6</b> | <b>3</b>  | <b>2</b> | <b>2</b>  | <b>1</b> | <b>95</b> | <b>15</b> | <b>14</b> | <b>4</b> | <b>9</b> | <b>2</b> | <b>518</b> | <b>91</b>  | <b>767</b> | <b>145</b> | <b>912</b> |
| <b>BCA</b>      |                              |                 |          |            |           |          |          |           |          |           |          |           |          |           |          |           |           |           |          |          |          |            |            |            |            |            |
| 10              | B C A-I                      | 80              | Admitted | 6          | 2         | 0        | 0        | 1         | 0        | 0         | 0        | 2         | 0        | 0         | 0        | 14        | 2         | 0         | 0        | 0        | 0        | 42         | 17         | 65         | 21         | 86         |
| 11              | B C A-II                     | 80              | Admitted | 5          | 1         | 1        | 0        | 0         | 0        | 2         | 0        | 2         | 0        | 0         | 0        | 11        | 1         | 0         | 0        | 0        | 0        | 35         | 4          | 56         | 6          | 62         |
| 12              | B C A-III                    | 80              | Admitted | 6          | 0         | 1        | 0        | 1         | 0        | 3         | 1        | 0         | 0        | 0         | 0        | 9         | 3         | 0         | 0        | 0        | 0        | 33         | 13         | 53         | 17         | 70         |
| <b>TOTAL</b>    |                              |                 |          | <b>17</b>  | <b>3</b>  | <b>2</b> | <b>0</b> | <b>2</b>  | <b>0</b> | <b>5</b>  | <b>1</b> | <b>4</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>34</b> | <b>6</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>110</b> | <b>34</b>  | <b>174</b> | <b>44</b>  | <b>218</b> |

*[Signature]*

**Principal**  
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 ACADEMIC YEAR 2021-22 Statistical Information (GRANTABLE & NON GRANTABLE)

| Sr.No.  | Name of the Course / Faculty | Intake Capacity | Status   | SC         |           | ST        |          | VJA       |          | NTB       |           | NTC       |          | NTD       |          | OBC        |           | SEBC      |          | EWS      |          | OPEN        |             | Total       |             |             |
|---|------------------------------|-----------------|----------|------------|-----------|-----------|----------|-----------|----------|-----------|-----------|-----------|----------|-----------|----------|------------|-----------|-----------|----------|----------|----------|-------------|-------------|-------------|-------------|-------------|
|   |                              |                 |          | M          | F         | M         | F        | M         | F        | M         | F         | M         | F        | M         | F        | M          | F         | M         | F        | M        | F        | M           | F           | M           | F           | M           |
| <b>B. Voc</b>   |                              |                 |          |            |           |           |          |           |          |           |           |           |          |           |          |            |           |           |          |          |          |             |             |             |             |             |
| 13  | B.Voc-I Tourism              | 50              | Admitted | 0          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 7           | 0           | 7           | 0           | 7           |
| 14  | B.Voc-II Tourism             | 50              | Admitted | 1          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 12          | 0           | 13          | 0           | 13          |
| 15  | B.Voc-III Tourism            | 50              | Admitted | 1          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 10          | 1           | 11          | 1           | 12          |
| 16  | B.Voc-I Agri                 | 50              | Admitted | 0          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 1          | 1         | 0         | 0        | 0        | 0        | 3           | 1           | 4           | 2           | 6           |
| 17  | B.Voc-II Agri                | 50              | Admitted | 0          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 1          | 0         | 0         | 0        | 0        | 0        | 9           | 4           | 9           | 5           | 14          |
| 18  | B.Voc-III Agri               | 50              | Admitted | 1          | 1         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 1         | 0         | 0        | 0        | 0        | 12          | 7           | 13          | 9           | 22          |
| 19  | B.Voc-I Nursing              | 50              | Admitted | 1          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 3           | 2           | 4           | 2           | 6           |
| 20  | B.Voc-II Nursing             | 50              | Admitted | 0          | 1         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 1         | 0         | 0        | 0        | 0        | 6           | 8           | 6           | 10          | 16          |
| 21  | B.Voc-III Nursing            | 50              | Admitted | 1          | 1         | 0         | 0        | 0         | 0        | 0         | 1         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 17          | 26          | 18          | 28          | 46          |
| 22  | B.Voc-I DMLT                 | 50              | Admitted | 1          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 1        | 0         | 0        | 1          | 0         | 0         | 0        | 0        | 0        | 13          | 11          | 15          | 12          | 27          |
| 23  | B.Voc-II DMLT                | 50              | Admitted | 2          | 1         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 3           | 5           | 5           | 6           | 11          |
| 24  | B.Voc-III DMLT               | 50              | Admitted | 0          | 1         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 4           | 4           | 4           | 5           | 9           |
| 25  | B.Voc-I Catering             | 50              | Admitted | 2          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 1          | 0         | 0         | 0        | 0        | 0        | 10          | 0           | 12          | 1           | 13          |
| 26  | B.Voc-II Catering            | 50              | Admitted | 2          | 0         | 0         | 0        | 0         | 0        | 0         | 1         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 14          | 3           | 16          | 4           | 20          |
| <b>TOTAL</b>  |                              |                 |          | <b>12</b>  | <b>5</b>  | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>2</b>  | <b>0</b>  | <b>1</b> | <b>0</b>  | <b>0</b> | <b>2</b>   | <b>5</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>123</b>  | <b>72</b>   | <b>137</b>  | <b>85</b>   | <b>222</b>  |
| <b>TOTAL</b>  |                              |                 |          | <b>355</b> | <b>86</b> | <b>16</b> | <b>1</b> | <b>37</b> | <b>4</b> | <b>74</b> | <b>17</b> | <b>31</b> | <b>6</b> | <b>28</b> | <b>4</b> | <b>271</b> | <b>52</b> | <b>24</b> | <b>6</b> | <b>9</b> | <b>2</b> | <b>1580</b> | <b>344</b>  | <b>2425</b> | <b>522</b>  | <b>2947</b> |
| <b>M. Sc.</b>   |                              |                 |          |            |           |           |          |           |          |           |           |           |          |           |          |            |           |           |          |          |          |             |             |             |             |             |
| 27  | M.Sc-I                       | 14              | Admitted | 2          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 2          | 0         | 0         | 0        | 0        | 0        | 4           | 4           | 6           | 6           | 12          |
| 28  | M.Sc-II                      | 14              | Admitted | 0          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 4           | 2           | 4           | 2           | 6           |
| <b>TOTAL</b>  |                              |                 |          | <b>2</b>   | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>2</b>   | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>8</b>    | <b>6</b>    | <b>10</b>   | <b>8</b>    | <b>18</b>   |
| <b>TOTAL B. A. - B. Com. - B. Sc. - B.C.A. - B. Voc. - M. Sc.</b> |                              |                 |          |            |           |           |          |           |          |           |           |           |          |           |          |            |           |           |          |          |          |             | <b>2435</b> | <b>530</b>  | <b>2965</b> |             |
| 29  | M.Phil                       | 5               | Admitted | 2          | 0         | 0         | 0        | 0         | 0        | 0         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 3           | 0           | 5           | 0           | 5           |
| 30  | Ph.D                         | 9               | Admitted | 3          | 0         | 0         | 0        | 0         | 0        | 1         | 0         | 0         | 0        | 0         | 0        | 0          | 0         | 0         | 0        | 0        | 0        | 4           | 1           | 8           | 1           | 9           |
| <b>Note - Applied student's total has not taken in this list.</b> |                              |                 |          |            |           |           |          |           |          |           |           |           |          |           |          |            |           |           |          |          |          |             | <b>2448</b> | <b>531</b>  | <b>2979</b> |             |

*[Signature]*

**Principal**  
Gopal Krishna Gokhale College,  
Kolhapur.



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# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No 002797



## CERTIFICATE

This is to certify that University approval is given to **Gopal Krishna Gokhale College, Kolhapur** to conduct the following courses for the academic year 2021-22.

### Faculty of Humanities, Commerce & Management and Science & Technology

| B.A. I                     | Grant in aid Division-3   | Permanent Affiliation |
|----------------------------|---|-----------------------|
| Govt. Approval             | - एनजीसी-१०९०/३०५५/विशि-२, दि. २७/११/१९९०.  |                       |
| University Recent Approval | - शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि. क्र.७३, दि.१५ मे २०१४  |                       |
| Compulsory                 | - इंग्रजी, एस्.टी.डी., मराठी, हिंदी.  |                       |
| Optional/Special           | - इंग्रजी, मराठी, हिंदी, मानसशास्त्र, इतिहास, अर्थशास्त्र, समाजशास्त्र, राज्यशास्त्र, भूगोल.  |                       |
| B.A. II                    | Grant-in-aid Division-2   | Permanent Affiliation |
| Govt. Approval             | - एनजीसी-१०९०/३०५५/विशि-२, दि. २७/११/१९९०.  |                       |
| University Recent Approval | - शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि. क्र.७३, दि.१५ मे २०१४  |                       |
| Compulsory                 | - इंग्रजी, प्रमाणिकशास्त्र, आयडीएस - इकोलॉजी, लॉजिक   |                       |
| Optional/Special           | - इंग्रजी, मराठी, हिंदी, मानसशास्त्र, इतिहास, अर्थशास्त्र, समाजशास्त्र, राज्यशास्त्र, भूगोल.  |                       |
| B.A. III                   | Grant in aid Division-2   | Permanent Affiliation |
| Govt. Approval             | - एनजीसी-१०९०/३०५५/विशि-२, दि. २७/११/१९९०.  |                       |
| University Recent Approval | - शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि. क्र.७३, दि.१५ मे २०१४  |                       |
| Compulsory                 | - इंग्रजी   |                       |
| Optional/Special           | - इंग्रजी, मराठी, हिंदी, इतिहास, समाजशास्त्र, अर्थशास्त्र, भूगोल.   |                       |
| B.Com. I                   | Grant in aid Division-3   | Permanent Affiliation |
| Govt. Approval             | - एनजीसी-१०९०/३०५५/विशि-२, दि. २७/११/१९९०.  |                       |
| University Recent Approval | - शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि. क्र. ७३, दि.१५ मे २०१४   |                       |
| Compulsory                 | - विज्ञानेस कम्युनिकेशन-१, विज्ञानेस इकोनॉमिक्स १, ग्रिन्सीपल ऑफ विज्ञानेस मॅनेजमेंट, फायनान्सियल अकाउंटिंग.  |                       |
| Optional/Special           | - ग्रिन्सीपल ऑफ मार्केटिंग, इन्व्हेन्स  |                       |
| B.Com. II                  | Grant in aid Division-2   | Permanent Affiliation |
| Govt. Approval             | - युकेएफ/१०९०/४५९७/विशि-२ दि. २९ फेब्रुवारी १९९२.   |                       |
| University Recent Approval | - शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि. क्र. ७३, दि.१५ मे २०१४   |                       |
| Compulsory                 | - विज्ञानेस कम्युनिकेशन-२, विज्ञानेस इकोनॉमिक्स-२, मनी अॅण्ड फायनान्सियल सिस्टिम, कार्पोरेट अकाउंटन्सी, फंडामेंटल ऑफ इंटरप्रिनरशिप, विज्ञानेस स्टॅटिस्टिक्स, एन्व्हायरमेंटल स्टडीज. |                       |
| B.Com. III                 | Grant in aid Division-2   | Permanent Affiliation |
| Govt. Approval             | - एनजीसी-१०९०/३०५५/विशि-२, दि. २७/११/१९९०.  |                       |
| University Recent Approval | - शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि. क्र.७३, दि.१५ मे २०१४  |                       |
| Compulsory                 | - विज्ञानेस एन्व्हायरमेंट, विज्ञानेस रेग्युलेटरी फ्रेमवर्क, मॉडर्न मॅनेजमेंट प्रॅक्टीस, को-ऑपरेटिव्ह डेव्हलपमेंट.   |                       |
| Optional/Special           | - अॅडव्हान्स अकाउंटन्सी पेपर १ व २, अॅडव्हान्स कौन्सिंग पेपर १ व २, इंडस्ट्रियल मॅनेजमेंट पेपर १ व २.   |                       |

Registrar,

Kolhapur.

# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No.  
**Nº 002798**



2

## B.Sc. I Grant in aid Division-1

- Govt. Approval - एनजीसी-१०९०/३०५५/विशि-२, दि. २७/११/१९९०.  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - इंग्रजी  
Optional/Special - फिजिक्स, केमिस्ट्री, बॉटनी, झुलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स, जिऑलॉजी, कॉम्प्युटर सायन्स.

## B.Sc. I Non Grant Div. No. 1

- Govt. Approval - एनजीसी-२०१४/(१०३/१४)मशि-४ दि. १४/०६/२०१४  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - इंग्रजी  
Optional/Special - फिजिक्स, केमिस्ट्री, बॉटनी, झुलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स, जिऑलॉजी, कॉम्प्युटर सायन्स.

## B.Sc. I Non Grant Div. 2

- Govt. Approval - एनजीसी-२०१४/(१०२/१४)मशि-४ दि. २३/०६/२०१४  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - इंग्रजी  
Optional/Special - फिजिक्स, केमिस्ट्री, बॉटनी, झुलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स, जिऑलॉजी, कॉम्प्युटर सायन्स.

## B.Sc. II Grant in aid Division-1

- Govt. Approval - एनजीसी-१०९०/३०५५/विशि-२, दि. २७/११/१९९०.  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - पर्यावरण अभ्यास.  
Optional/Special - फिजिक्स, केमिस्ट्री, बॉटनी, झुलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स, जिऑलॉजी, कॉम्प्युटर सायन्स.

## B.Sc. II Non Grant Div.-1

- Govt. Approval - एनजीसी-२०१४/(१०३/१४)मशि-४ दि. १४/०६/२०१४  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - पर्यावरण अभ्यास.  
Optional/Special - फिजिक्स, केमिस्ट्री, बॉटनी, झुलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स, जिऑलॉजी, कॉम्प्युटर सायन्स.

## B.Sc. II Non Grant Div.-2

- Govt. Approval - एनजीसी-२०१४/(१०२/१४)मशि-४ दि. २३/०६/२०१४  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - पर्यावरण अभ्यास.  
Optional/Special - फिजिक्स, केमिस्ट्री, बॉटनी, झुलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स, जिऑलॉजी, कॉम्प्युटर सायन्स.

## B.Sc. III Grant in aid Division-1

- Govt. Approval - एनजीसी-१०९०/३०५५/विशि-२, दि. २७/११/१९९०.  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - इंग्रजी.  
Optional/Special - फिजिक्स, केमिस्ट्री, जिऑलॉजी, कॉम्प्युटर सायन्स, झुलॉजी.

  
Registrar,  
Shivaji University  
Kolhapur.



# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No 002799



3

## B.Sc. III Non Grant Div.-1

- Govt. Approval - एनजीसी-२०१४/(१०३/१४)मशि-४ दि. १४/०६/२०१४  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - इंग्रजी  
Optional/Special - फिजिक्स, केमेस्ट्री, जिऑलॉजी, कॉम्प्युटर सायन्स, झूलॉजी

## B.Sc. III Non Grant Div.-2

- Govt. Approval - एनजीसी-२०१४/(१०२/१४)मशि-४ दि. २३/०६/२०१४  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - इंग्रजी  
Optional/Special - फिजिक्स, केमेस्ट्री, जिऑलॉजी, कॉम्प्युटर सायन्स, झूलॉजी

## B.C.A. I, II, III - Sem I to VI

### Non Grant Division-1

- Govt. Approval - अभ्यास२००४/(११३/०४)मशि-३, दि. १४/०६/२००४  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Course - संपूर्ण अभ्यासक्रम

## M.Sc. I & II Non Grant Division Intake - 14

- Govt. Approval - क्र.एनजीसी-२००८/२११/०८/मशि-३, दि. १६/०६/२००८  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Compulsory - जिऑलॉजी

## Recognition of Laboratory - M.Phil/Ph.D Geology

- University Recent Approval - संलग्नता/टी-२/विद्यापरिषद बैठक दि. २४/०५/२०१९

## Bachelor of Vocational Programme (B.Voc.)

- Govt. Approval - एनजीसी-२०१८/(२८५/१४)मशि-४, दि. १५ डिसेंबर, २०१८  
University Recent Approval - संलग्नता/टी-२/KOP 04/00535 दि. ३१ जुलै, २०२१  
Subject - 1. Sustainable Agriculture Management  
2. Tourism and Service Industry

## Career Oriented Courses - U.G.C. Grant

- U.G.C. Approval - F-4-368/2013 (COC), मार्च, २०१४  
University Recent Approval - संलग्नता/टी-२/KOP 65/विद्यापरिषद विषय क्र.५९/दि.२२/०२/२०१४ १८०/ दि. १२/०५/२०१४  
Course - 1. Commerce - Certificate in Retailing  
2. Science - Certificate in Laboratory Horticulture & Nursery Management

Place : KOLHAPUR

Date : 03 AUG 2021

No 00061

Registrar,  
shivaji University,  
Kolhapur.